

STATE ACTIONS
Resource Development Coordinating Committee
Governor's Office of Planning and Budget
5110 State Office Building
SLC, UT 84114
Phone No. 537-9230

1. State Agency School and Institutional Trust Lands Administration	2. Approximate date project will start: December, 2004
3. Title of proposed action: Easement 941, Moroni City	
4. Description of Project: The Trust Lands Administration has received an application from Moroni City for an easement for an existing canal to be used for flood control for the City's new irrigation system improvements. They intend to clean out the old canal and incorporate it into the system. The project has had a cultural resource survey completed which has been submitted to the State Historic Preservation Office and the Trust Lands Administration. The City is under some time constraints and would like to request an expedited review with comments returned by December 15 th if possible.	
5. Location and detailed map of land affected (site location map required, electronic GIS map preferred) (include UTM coordinates where possible) Township 15 South, Range 3 East, SLB&M Section 3: (within) 0.20 acres Sanpete County.	
6. Possible significant impacts likely to occur: - Some ground disturbance, and dust and noise emissions during construction. - Improved irrigation system with more efficient use of water and flood protection.	
7. Identify local government affected a. Has the government been contacted? Yes, local government is the applicant. Sanpete County Commission will also receive a copy of this form. b. When? 11/17/04 c. What was the response? Pending d. If no response, how is the local government(s) likely to be impacted? Positive impact for Moroni City, no impact to Sanpete County.	
8. For acquisitions of land or interests in land by DWR or State Parks please identify state representative and state senator for the project area. Name and phone number of state representative, state senator near project site, if applicable: Not Applicable	

a. Has the representative and senator been contacted?

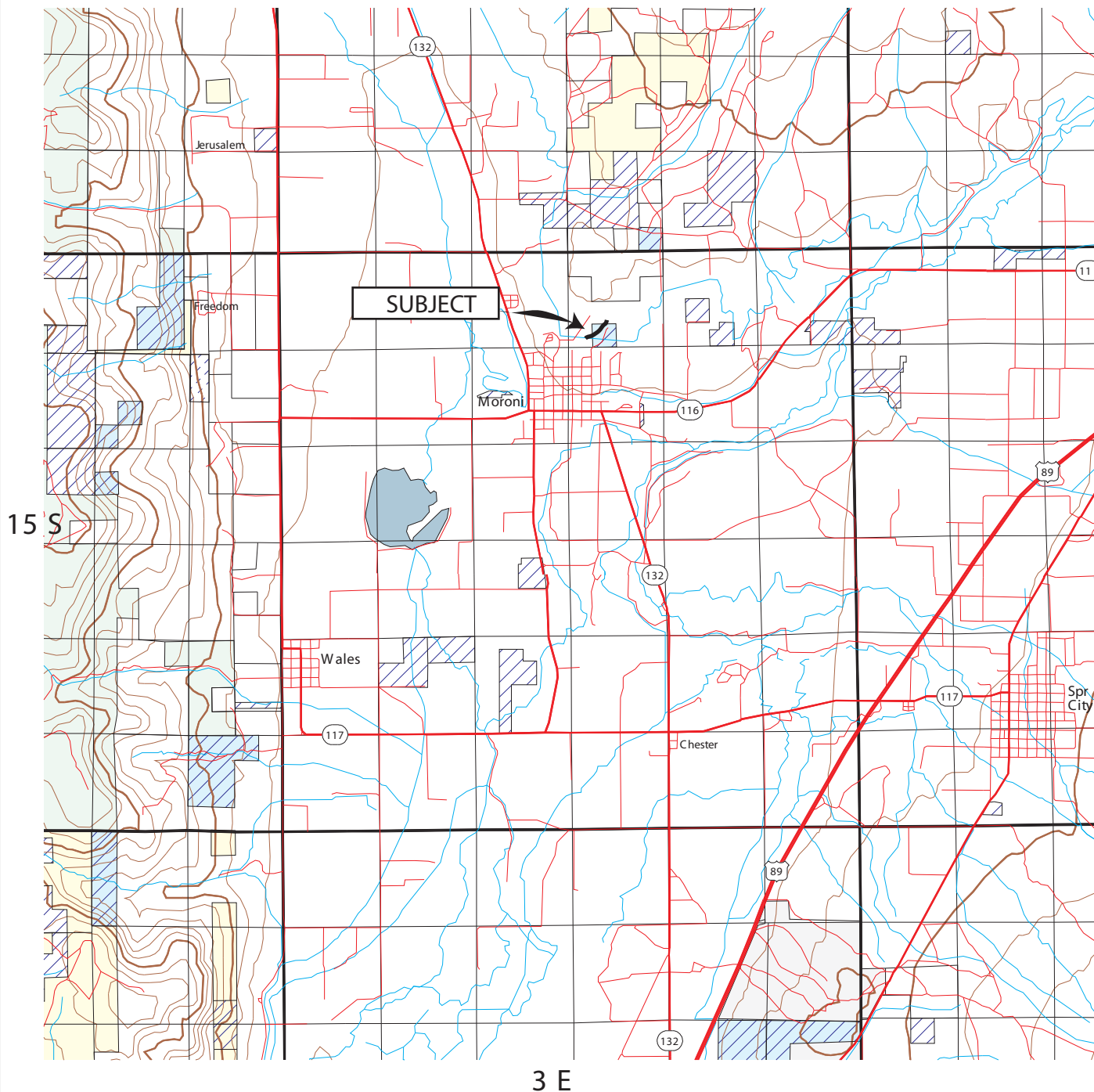
9. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1)
Six County Association of Governments, Russell Cowley, Executive Director, P.O. Box 820, 250 N. main
Richfield, UT. 84701

10. For further information, contact:
Louis Brown

Phone:435-896-6494

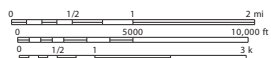
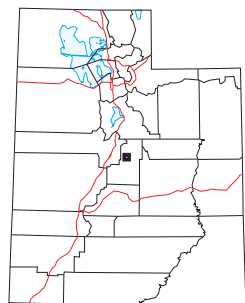
11. Signature and title of authorized officer

Date:11/17/2004



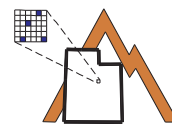
Township 15 South Range 3 East SLBM ESMT 941, Moroni City

October 22, 2004



SCALE 1:100000

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|---|---------------------------------|
| Forest Service | National Wilderness Areas |
| Bureau of Land Management | Bankhead Jones |
| Trust Land | Water |
| State Sovereign Land (title may be in question) | Intermittent Water |
| Tribal Lands | Trust Mineral Ownership |
| Private Land | Trust Partial Mineral Ownership |
| Department of Defense | Federal Boundary |
| National Parks, Monuments, & Historic Sites | County Boundary |
| State Parks & Recreation Areas | Water Courses |
| State Wildlife Reserves & Management Areas | |
| National Recreation Areas | |
| National Wildlife Refuge | |



State of Utah
School and Institutional
Trust Lands Administration

Information on this map was derived from USGS DLG files out of the State Geographic Information Database (SGID) from the Automated Geographic Reference Center (AGRC) at 1:100,000 scale - ownership, roads, hydrography, federal boundaries, county boundaries. The ownership data was then rectified to the Trust Land Administration's (TLA) 1:24,000 PLS data (section lines taken from USGS DLG files), USFS CFF files and internally digitized data. Trust Land surface ownership was then edited and mineral ownership was added by TLA, ownership of less than a section is approximate. Official and detailed information is available through TLA and AGRC. Contour line data was derived from USGS DEM files at 1:250,000 scale (3 arc second) and generated into 200 foot contour intervals. Information shown at a smaller scale than its source scale may not be accurate and is for reference only.